

Political Order And Political Decay

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Democratic Accountability, Political Order, and Change
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The Rise of Common Political Order
Europe in Search of Political Order
Thucydides and Political Order
Punishment and Political Order
International Relations, Political Theory, and the Problem of Order
Political Order and Inequality
The First Political Order
The Origins of Political Order
Political and Institutional Issues of the New International Economic Order
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in the origins of political order francis fukuyama took us from the dawn of mankind to the french and american revolutions here he picks up

the thread again in the second instalment of his definitive account of mankind's emergence as a political animal this is the story of how state law and democracy developed after these cataclysmic events how the modern landscape with its uneasy tension between dictatorships and liberal democracies evolved and finally how in the united states and in other developed democracies unmistakable signs of decay have emerged

nations are not trapped by their pasts but events that happened hundreds or even thousands of years ago continue to exert huge influence on present day politics if we are to understand the politics that we now take for granted we need to understand its origins francis fukuyama examines the paths that different societies have taken to reach their current forms of political order this book starts with the very beginning of mankind and comes right up to the eve of the french and american revolutions spanning such diverse disciplines as economics anthropology and geography the origins of political order is a magisterial study on the emergence of mankind as a political animal by one of the most eminent political thinkers writing today

international order is one of the most challenging issues in political ethics today and its place within the multifaceted field of politics is frequently debated the diverse phenomena resulting from globalisation particularly in the wake of the end of the so called cold war urge us to think about our world in terms of a single political entity besides the existing international institutions however it is still open to question what this entity should be and what concrete political practices should correspond to it in the essays collected in this book political scientists sociologists philosophers theologians and policy advisors explore how political practices can be institutionally localised without necessarily becoming incorporated into structures of governance political ethics as presented in this book seeks to address the particular practices of power justice and peace of citizens themselves and to assess their relevance for the shaping of international insti

this volume examines the theorization of democratic accountability and what accountability processes tell us about political order and orderly change

written in an accessible yet sophisticated style the individual and the political order third edition is a text appropriate for students at all levels this thoroughly revised edition challenges its readers to critically respond to a sustained defense of liberalism additions include examinations of communitarian and feminist critiques of liberalism discussions of hate speech regulations responses to the most recent work of rawls and

a study of humanitarian intervention efforts in other countries an expanded and updated bibliography as well as new study questions for each chapter make this an extremely useful text

this text explains political change and the shaping of political order in modern east asian states china japan north korea south korea taiwan and vietnam examining the transformative role of power authority and political culture in the shaping of political order this book describes the emergence of statist and pluralist political order in east asia outlines the dual process of state building and nation building revealing the transformative role of the state highlights the causes and consequences of the reversion to centralized political order describing the structure and institutions of cold war regimes in east asian states explores the structural and institutional consequences of industrial development on politics and state in east asian states discusses the methods and outcomes of the democratization movements in the 1980s and 1990s and public sector reforms in the 1990s and 2010s utilizes survey data and newly developed indicators to measure and reveal the shaping of national political culture in each east asian state features structural institutional and normative analysis of political change in modern east asia this will be an essential textbook for students of political science international relations east asian politics and east asian history as well as policy analysts of east asian states

in volume two of ernest fortin collected essays fortin deals with the relationship between religion and civil society in a christian context that of an essentially nonpolitical but by no means entirely otherworldly religion many of whose teachings were thought to be fundamentally at odds with the duties of citizenship sections focus upon augustine and aquinas on christianity and politics natural law natural rights and social justice and leo strauss and the revival of classical political philosophy fortin s treatment of these and related themes betrays a keen awareness of one of the significant intellectual events of our time the recovery of political philosophy as a legitimate academic discipline

this now classic examination of the development of viable political institutions in emerging nations is an enduring contribution to modern political analysis the foreword by fukuyama assesses huntingdon s achievement

examines the possibilities of global governance in the wake of the challenges of globalization

the rise of common political order brings together leading research focusing on the conditions for the formation of common political order in europe the book aims to define common political order in conceptual terms to study instances of order formation at different levels of

governance and ultimately to comprehend how they profoundly challenge inherent political orders

this book deals with ongoing processes of european cooperation and integration processes that may have a potential to change the political organization of europe based on ideas from the new institutionalism the book offers a systematic perspective on institutional change and in particular the role of institutions in relation to four central and durable issues in the study of political life these are 1 the mediation between unity and diversity what ties a society together and what keeps it apart 2 the relations between citizens and their helpers why the democratic deficit in the european union can not be eliminated solely by making mechanisms of direct citizens participation and representation more efficient needed are also institutions that make direct participation redundant because they routinely work with integrity generating expected and desired outcomes 3 the relation between democratic design and historical drift to what degree democracies are able to design and reform key institutions of governance so that their structures reflect popular will understanding and control 4 the co existence of old and new political orders how elements of a new order may supplement rather than replace elements of the old order generating a mixed order based on partly inconsistent principles and rules

this book the first of two monographs exploring thucydides consists of contributions by world class scholars on political order using the peloponnesian war to explore the historiography and political development of the ancient world these scholars analyze the original source material of the athenian order and interpretations of such material

an incisive eminently readable study of the evolving relationship between punishment and social order

this book seeks to offer a general interpretation and critique of both methodological and substantive aspects of international theory

the fundamental question of political theory one that precedes all other questions about the nature of political life is why there is a state at all is human cooperation feasible without a political authority enforcing it or do we need a state to live together this problem then opens up two further questions if a state is necessary to establish order how does it come into place and when it does what are the consequences for the political status and economic welfare of its citizens combining ethnographical material historical cases and statistical analysis this book describes the foundations of stateless societies why and how states emerge and the basis of political obligation as a result of this inquiry it explains the economic and political roots of inequality describes the causes of the stagnation of the preindustrial world and explores what led

to the west's prosperity of the past two centuries

global history records an astonishing variety of forms of social organization yet almost universally males subordinate females how does the relationship between men and women shape the wider political order the first political order is a groundbreaking demonstration that the persistent and systematic subordination of women underlies all other institutions with wide ranging implications for global security and development incorporating research findings spanning a variety of social science disciplines and comprehensive empirical data detailing the status of women around the globe the book shows that female subordination functions almost as a curse upon nations a society's choice to subjugate women has significant negative consequences worse governance worse conflict worse stability worse economic performance worse food security worse health worse demographic problems worse environmental protection and worse social progress yet despite the pervasive power of social and political structures that subordinate women history and the data reveal possibilities for progress the first political order shows that when steps are taken to reduce the hold of inequitable laws customs and practices outcomes for all improve it offers a new paradigm for understanding insecurity instability autocracy and violence explaining what the international community can do now to promote more equitable relations between men and women and thereby security and peace with comprehensive empirical evidence of the wide ranging harm of subjugating women it is an important book for security scholars social scientists policy makers historians and advocates for women worldwide

a landmark history of the origins of modern democratic societies by one of our most important political thinkers a new york times notable book for 2011 a globe and mail best books of the year 2011 title a kirkus reviews best nonfiction of 2011 title virtually all human societies were once organized tribally yet over time most developed new political institutions which included a central state that could keep the peace and uniform laws that applied to all citizens some went on to create governments that were accountable to their constituents we take these institutions for granted but they are absent or are unable to perform in many of today's developing countries with often disastrous consequences for the rest of the world francis fukuyama author of the bestselling the end of history and the last man and one of our most important political thinkers provides a sweeping account of how today's basic political institutions developed the first of a major two volume work the origins of political order begins with politics among our primate ancestors and follows the story through the emergence of tribal societies the growth of the first modern state in china the beginning of the rule of law in india and the middle east and the development of political accountability in europe up until the eve of the french revolution drawing on a vast body of knowledge history evolutionary biology

archaeology and economics fukuyama has produced a brilliant provocative work that offers fresh insights on the origins of democratic societies and raises essential questions about the nature of politics and its discontents

political and institutional issues of the new international economic order covers various issues concerning new international economic order nio specifically those of political and institutional in nature the book is comprised of seven chapters which are divided into two parts the first part covers topics relating to political issues in the negotiation of the nio while the second part concerns itself with nio institutional and administrative issues the text will of great interest to readers who are concerned with political and institutional aspects of the nio

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